

# CALIFORNIA BALLET

Previews are Final Dress Rehearsals 2016 - 17

**SEE US AT THE CIVIC THEATRE**

1100 Third Ave @ B Street



## The Nutcracker

With professional Orchestra!



Literacy Live!

## Peter Pan

**Order** by Mail, Fax, Email or Phone; no credit cards

**Pay** by mail or in person, Cash or Check (payable to California Ballet)

**Tickets** will be mailed for smaller orders. Self addressed stamped envelope appreciated!

**Orders over 30 tickets:** please pick up at our center in Kearny Mesa

**Educ. Dir. Judith Sharp 858-560-5676x124; jsharp@californiaballet.org**

California Ballet Center 4819 Ronson Ct. SD CA 92111 fax (858) 560-0072 [www.californiaballet.org](http://www.californiaballet.org)

### **The Nutcracker**

**Fri, Dec. 9, 2016 7:00pm**  Yes

SIGNUP & PAYMENT DEADLINE: Nov. 18, 2016

### **The Nutcracker**

# Youth \_\_\_ x Price \$5 = \_\_\_

# Adults \_\_\_ x Price \$15 = \_\_\_

TOTAL = \_\_\_\_\_

### Special Needs:

\_\_\_ # of wheelchairs

\_\_\_ # of companions

### **Peter Pan**

**Friday, March 3, 2017 7:00pm**  Yes

SIGNUP & PAYMENT DEADLINE: Feb 10, 2017

### **Peter Pan**

# Youth \_\_\_ x Price \$5 = \_\_\_

# Adults \_\_\_ x Price \$15 = \_\_\_

TOTAL = \_\_\_\_\_

### Special Needs:

\_\_\_ # of wheelchairs

\_\_\_ # of companions

School/Org \_\_\_\_\_ Title I?  Yes

Contact Person/Teacher \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade Level \_\_\_\_\_ District \_\_\_\_\_

**Title One Schools -**  
\$3 per person OR  
APPLY FOR UNDERWRITTEN TICKETS

AERO Member – Level III

